SIMEON and LEVI,

BRETHREN in INIQUITY.

A

COMPARISON

BETWEEN

A PAPIST

AND

A Scotch Presbyter:

OR,

An Account of the Antient and Modern Jesuits, in point of Doctrine and Practice, carefully extracted and parallel'd, for the Benefit of all his Majesties Loyal Subjects, who are not willing to be Cheated out of their Loyalty, Religion, and Lives, and at length their Souls; and all under a specious pretence of Religion, by such men as make Godliness their Gain, and Religion the Stalking-horse to all their Black Designes.

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POpe *Gregory* the Seventh was the first that took upon him to Depose Kings. And 'tis the General received Doctrine of the *Roman* Church, that the Pope hath full power to Depose Kings and Princes, and to give away their Kingdoms to whom he pleases. Pope *Gregory* the 13th having two Bastards (or Nephews, as they are commonly called) to the one he gave the Kingdom of *Ireland*, to the other the Kingdom of *England*.

He that shall look into their History, shall finde what a number of Popes have raised up one Prince against another, and stirr'd up the Subject against his lawful Sovereign.

Pope *John* the 8th raised *Berengar* and *Adalbar* against *Otho* the Emperour.

Pope

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MR *Calvin* in his Institutions, Book the 4th, tells us, *That the three Estates in every Kingdom have power to lay restraints on their Princes, and call them to account, if they any way entrench on the Peoples Liberty; if they connive with the King, they are guilty of perfidious dissimulation, and treacherously betray the Subjects Liberty.* This Doctrine (no man is so happy as to be ignorant of) has been practised by him and his Followers in *France*, *Holland*, *Scotland* and *England*, almost to the ruine of the Nation.

Mr. *Buchanan*, in his Common place, tells us, *That though Princes and Subjects have relation one to another, yet Subjects in the course of Nature were before their Princes; Therefore Princes are not Superiour*

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Pope *John* the 18th stirr'd up *Crescentius* against *Otho* the third. Pope *Benedict* the 9th raised *Peter* of *Hungaria* against *Henry* the Black. No less than seven Emperours have been Excommunicated by their Holinesses, viz. *Frederick* the first, *Frederick* the second, *Philip Conrade*, *Otho* the fourth, *Lewis* of *Bavaria*, *Henry* the fourth, *Henry* the fifth; who having their Dominions set on fire, were at last contented with what Holy-water the Pope was pleas'd to cast upon them. Let's come nearer home, and see how troublesome his Agents have been to the Kings and Queens of this Nation. *Henry* the first was plagued with *Anselm* A. B. of *Canterbury*; *Henry* the second with his Successor *Becket*. *Henry* the third was sufficiently plagued with the *Roman* Hierarchy; he had his Treasure exhausted, his Subjects scourged, and all by the Popes intolerable Exactions. *Henry* the Eighth though he continued the Pope's Religion entire, yet for rejecting his Jurisdiction, was Condemned, Excommunicated, pronounced no King, his Subjects commanded to deny all Subjection, and all men to take up Arms against him. Pope *Pius* the fifth Excommunicates Queen *Elizabeth*, and Deposes her by his Bull. The Effects; First a Rebellion in the North, stirred up by *Nic. Morton* a Priest: the Chief Leaders were the Earls of *Westmorland* and *Northumberland*, intending to joyn with the Duke of *Norfolk*, in order to a Match between him and the Queen of *Scots*; thereby to make claim to the Crown of *England*, Queen *Elizabeth* being Deposed by the Popes Bull.

Ibuanus tells us, that these Doctrines were inculcated every where; (1.) Princes not professing the *Roman* Faith, are fallen from their Title and Royal Authority. (2.) That Princes Excommunicate were not to be obey'd, but thrown out of their Kingdoms; and that it is a meritorious Work to do it. (3.) That the Clergy are exempt from the Jurisdiction of Secular Princes, and are not bound by their Laws. (4.) That the Pope hath the chief and full Power and Authority over all throughout the world, even in Civil matters. (5.) That the Magistrates of *England* are not lawful Magistrates, and therefore not to be accounted so. (6.) Whatever since the Bull of Pope *Pius* the fifth was published (which some hold was Dictated by the Holy Ghost) hath by the Queens Authority been acted in *England*, is by the Law of God and Man reputed altogether void and null.

The fruit of these Doctrines you may see in the Case of *Anthony Babington*, a proper young Gentleman, who was excited by *Ballard* a Jesuite to kill Queen *Elizabeth*, as a Deed not only just and holy in it self, but honourable and profitable; she being Excommunicated, whoever killed her shou-

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periour to the rest by Nature, in Right of Fatherhood; but are settled by the Suffrages and Consent of the People. Thereupon, according to Mr. Buchanan's *Doctrine, Princes are born for the Good of the People, and not the People for their Prince. Therefore it is Lawful to take up Arms for Religion, not only against any Foreign Prince, but against their own, or any part of the Realm: Yet in a free Commonwealth the Supreme Magistrate ought rather to be questioned in a course of Law. That it was well done of the Switzers to free themselves from the House of Austria: And that David might lawfully have killed* Saul, *because he gave his Wife to another Man, expell'd him from his Native Country, murdered the Priest for doing some good Offices to him.* This is *Buchanan's* Commentary upon *Calvin's* Text.

Mr. Beza: *If a Prince, or Chief Magistrate, that is lawfully invested with Power, shall either unjustly spoil and deprive his Subjects of their Rights or Priviledges, or otherwise oppress them, that then the ordinary and inferiour Magistrates are to oppose him, and by Gods appointment they are bound to protect their Fellow-Subjects against him.*

I'll come now to the Doctrine of a whole Synod and Assembly of theirs at *Glasgow*, which tells us, *It is lawful for Subjects to Covenant and combine without the King, and to enter into Bond of mutual Defence against him. That an Assembly may abrogate Acts of Parliament, and discharge their Fellow-Subjects from their Obedience to them, if they any way reflect upon the business of the Church: they also deny the Kings Right of Calling, and they did continue to Sit and Act, notwithstanding his Majesties express Order for their Dissolution.* See King *Charles* the first's Declaration.

Buchanan tells us, *Though the King be greater than any one Subject, yet he is less than the whole; for the People are of greater Authority than the King, having Power to bestow the Crown where they please, and of making Laws; and that Kings are but Masters of the Rolls. That the People have the same power over the King as He hath over any one Subject.*

This Doctrine hath been both practised and preached by *Penry*, *Vidal*, *Coppinger*, *Hacket* and *Arthington*, in Queen *Elizabeths* days; also by Mr. *Cartwright* in his Admonitions. Mr. *Rutherford*, who was lookt on as the Chariot and Horsemen of *Presbytery*, he tells us, *That the Power of a King is but fiduciary; that the Sovereign Power is Originally and Radically in the People, that the King is in Dignity inferiour to the people: There is a Court of Necessity, as well as a Court of Justice, and the Fundamental Laws must then speak; it's with People in this extremity, as if they had no Ruler.*

Mr. *Knox* very fairly tells us, *That Subjects may not only lawfully oppose their Kings, when they do any thing contrary to Gods Law; but also that they may execute Judgment upon them. So that if*

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should be free from all Sin, either againſt God or Man; yea, he would merit a Crown of Glory: and if he ſurvived the Enterpriſe, ſhould doubtleſs obtain a great Reward. Under the notion of *reward*, not obſcurely inſinuating his Marriage with the Queen of *Scots*.

In the Year (88) it was agreed between the Pope and King *Philip*, that the ſaid *Philip* ſhould hold the Kingdome of *England* in Fee of the Pope, when once it was reduced, according to the Articles and Contract of King *Ina*, *Henry* the ſecond, and King *John*, made and renewed, with the Title of *Defender of the Faith*; upon which King *Philip* endeavours an Invaſion; but Providence fruſtrated his and his holy Fathers Expectation.

I ſhould be endleſs, ſhould I mention all the Plots and Treacheries of the Whore of *Babylon* and her Agents; as that of *Hugh Oneale* Earl of *Tyrone*; that of Don *John D'Aquila*, who was ſent by his Maſter the King of *Spain* with a great Army into *Ireland*; as alſo that Damnable Plot of the Gun-powder Treaſon, never outdone till this now, which by the great Mercy of God was brought to light by a Miraculous means. The chief Contrivers were; Firſt, The Pope. (2.) Cardinal *Howard*. (3.) *Johannes Paulus d'Oliva*, Genetal of the Jeſuits. (4.) *Petro Jeronimo de Corduba*, Provincial of the Jeſuits at *Caſtile*. (5.) *Le Cheeſe* a Jeſuit, Confeſſor to the *French* King. (6.) The Provincial of the Jeſuits in *England*. (7.) The *Benedictine* Monks at the *Savoy*, and other Seminary Prieſts and Jeſuits. The apprehenſion of ſo glorious a work engaged moſt of the eminent *Popiſh* Clergy in *England*, whoſe Names will ſtand upon Record to their perpetual ſhame. Thoſe deſign'd for the act, ſome of them have had their reward. But why ſhould we ſo much wonder at the Treachery of the Church of *Rome*, conſidering ſhe is always embrewing her hands in Blood by her Inquiſition, by private Plots, or by raiſing Jealouſies amongſt Princes; witneſs that Murder of *Henry* the fourth by *Raviliac* a Jeſuit, by the conſent of the Jeſuits; That of one of the Princes of *Orange* by *Gerrard* a Jeſuit, ſet on by his Brethren of that Order.

The Death of Sir *Edmondbury Godfrey*, by the Jeſuits acted and contrived.

The Maſſacre in *Ireland*.

The Cruel and Bloody Maſſacre in *France*, both carried on by Jeſuits.

But above all, their moſt barbarous Murdering of no leſs than Twenty Millions of Souls in the Weſt-*Indies*; which ſhews they are no Chriſtians: otherwiſe they could not have ſhed ſo much Blood for to enrich themſelves.

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a King be a Murderer, Adulterer, or an Idolater, he ſhall ſuffer according to Gods Law, not as a King, but as an Offender: For if a King prove a Tyrant, then all his Subjects are freed from their Oath of Allegiance and Obedience. Yea, it were good, ſaith he, *that there were Rewards for thoſe that ſhall kill Tyrants, as well as formerly for thoſe killed Wolves, or other beaſts of prey. Vid.* his Church-Hiſt. And leſt you ſhould ſay I have none but *Scotiſh* Authors for what I have ſaid, be pleaſed to take notice that Mr. *R. B.* in his *Holy Commonwealth* ſaith, *If a People bound by Oath ſhall depoſe their Prince, and chuſe and covenant with another, they may be obliged by the latter, notwithſtanding their former covenant. The real Sovereignty among us was in the King, Lords and Commons; and if the King raiſe War againſt ſuch a Parliament, in that caſe the King may not only be reſiſted, but ceaſeth to be a King.*

That the *Presbyters* aboliſhed Kingly Government in the State, is moſt true, and Epiſcopacy in the Church; ſold Crown and Church Lands: made it Treaſon to deny the Supremacy of the Commons, null'd all Honours granted by the King ſince 1641. made *Scotland* one Commonwealth with *England*, and made it Death to proclaim the Lawful Heir King. Vid. *Scobels* Collections. *Englands Solomon* knowing what Locuſts they would prove to this Nation, gave his hopeful Son Prince *Henry* this precaution: *Take heed to ſuch Puritans, who are the very Peſts in the Church and Commonwealth, whom* (ſaith he) *no Deſerts can oblige, neither Oaths nor Promiſes binde. I proteſt before the great God, and ſince I am here upon my Teſtament, it is no place for me to lye in, you ſhall never finde with any Highlands or Border-Thieves greater Ingratitude, and more Lyes and vile Perjuries, than with theſe Phanatick Spirits.* I could heartily wiſh that his Son and Grandſon had not found him ſo true a Prophet. They not only Preach this Doctrine, but put it in practice: For who murdered *Henry* Lord *Darnly*, who married the Queen of *Scots*, whom they hanged on an Apple-tree? The *Scotch* Presbyterians.

Who Murdered Arch-Biſhop *Beaton* of St. *Andrews*, and ſaid they were ſent by God to do ſuch godly Acts, only 'cauſe they imagin'd he was a Perſecutor of Gods people? The *Presbyterians*. Vid. *Knox*'s Church-Hiſtory.

Who Murdered King *Charles* of ever-bleſſed Memory? The *Presbyterians* in his Politick Capacity (as they call it) and the *Independents* in his Natural.

Who Murdered Dr. *Sharp* Arch-Biſhop of St. *Andrews*, and raiſed Rebellion ſhortly after? The *Presbyterians*.

Who was it that in our late Wars Plundered and Sequeſtred all the Kings Loyal Subjects, and then cryed out, They did but as the *Iſraelites*, rob the *Egyptians*? The *Presbyterians*.

To

TO Conclude; from this Parallel it appears, that the Popish Presbyterians, *and* Presbyterian Papists *are perfectly united, and have set up their Centre in one Principle; and that although they seem different in outward Forms and Appearances, they differ nothing in Reality and Essence: The one has already Murthered their Soveraign, a Brave and Gentrous Prince; the other have designed it, and would do it assoon as they could: The difference lies in the Time and Action, not in the Will and Intention; therein they are both united. I advise therefore all my Country-men, that as they are careful to avoid the Paw of the Beat, so that they should as well eschew the Mouth of the Lion. The one is seen and known at a distance, and therefore Dreaded; the other are masked, and covered with the Lambs Cloathing, that they might the more certainly and Infallibly destroy. Pray pull off the Vizard, and be no longer deceived; for you will finde the Gall of the* Dove *as bitter as the Poyson of the* Serpent.

FINIS.

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